



Hudson Valley Golden Retriever Club Membership Application

Please complete this form and sign and mail along with your check payable to HVGRC for \$30.00 Single Membership, \$35 per Family or \$10 Junior to: Membership Chairman, Lisa Weinberg, 18 Florence Drive, Mahopac, NY 10541

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Work or Cell Phone: _____

E-Mail _____

Please check all that apply: Pet Owner ___ Exhibitor ___ Breeder ___
Kennel Name (Optional) _____

Check your areas of interest: Conformation ___ Obedience ___ Rally Events ___ Breeding ___ Agility ___ Field ___
Tracking ___ Other _____

Please circle any of the following HVGRC events or positions that you would be interested in working on:
Agility Trial, Field Events, Health Clinic, Match Show, Fund Raising, Meeting Hospitality, Programs, Education,
Publicity, Stewarding, Board of Directors Position/Officer, Newsletter, Mailings, Seminars, Specialty Show

What are your reasons for joining HVGRC? _____

How did you find out about HVGRC? _____

For Membership, the following information must be completed and signed by the applicant:
I agree to uphold the Constitution, By-laws, and Breeder Code of Ethics of the Hudson Valley Golden Retriever Club. I affirm that I am not currently under suspension by the American Kennel Club, nor are any charges known by me to be pending by the American Kennel Club.

Signature of Applicant: _____ Date _____

Sponsorship by two HVGRC members in good standing is required.

Sponsor _____ Sponser _____

Attendance at two meetings is required for Membership. This requirement must be completed within one year of application.

Meeting #1 - Date _____ Meeting #2 - Date _____

Upon completion of the above requirements, this application will be presented to the membership at the next General Meeting, and then voted upon at the following General Meeting.

Please refer to the HVGRC website: www.HVGRC.org for further details concerning membership.

(For HVGRC Use Only)

Date of Application _____ Date of presentation to Membership _____ Date of Acceptance _____